

LUNCH PROVIDED BY:

PASTA POMODORO CAFÉ

**OPTIONAL CONTINUING EDUCATION CREDITS
FOR NURSES AND SOCIAL WORKERS**

**CEU'S AVAILABLE: PAYABLE AT CONFERENCE
ONLY**

**MAKE CHECK PAYABLE TO:
SAN FRANCISCO PUBLIC HEALTH FOUNDATION**

The California State Board of Registered Nursing has approved the San Francisco Dept. of Public Health-Community Health Education Section-Code, as a Provider of Continuing Education for Registered Nurses, Provider #CEP 03548.

The California Board of Behavioral Sciences has approved the San Francisco Dept. of Public Health-Community Health Education Section, Provider #1389, as a provider of Continuing Education for MFCC, MFT and LCSWs.

The Community Health Education Section and the San Francisco Dept. of Public Health has been designated as a multiple event provider of continuing education by the National Commission for Health Education Credentialing, Inc., Provider #CA0039.

Family, Maternal & Child Health Program
597 Center Ave., Suite 365
Martinez, CA 94553

**SEVENTEENTH
SAN FRANCISCO BAY AREA
REGIONAL HOMELESS
PERINATAL CONFERENCE**



**“HEALING FAMILIES: REJUVENATE
INFORM & EMPOWER”
THURSDAY, JUNE 5, 2014
8:30 A.M. – 4:30 P.M.**

**THE CALIFORNIA ENDOWMENT
1111 BROADWAY STREET, 7TH FLOOR
OAKLAND, CA 94612**

**SPONSORED BY:
ALAMEDA, CITY OF BERKELEY, CONTRA COSTA,
SAN FRANCISCO AND SAN MATEO COUNTY HEALTH
DEPARTMENTS, MATERNAL, PATERNAL, CHILD AND
ADOLESCENT HEALTH SERVICES AND THE SAN
FRANCISCO HOMELESS PRENATAL PROGRAM**

**HOSTED BY:
CONTRA COSTA COUNTY FAMILY, MATERNAL &
CHILD HEALTH DEPARTMENT**

CONFERENCE OBJECTIVES

- To more effectively assist homeless and low-income families with information and services to help solve problems they face on a daily basis.
- To learn about resources that support and promote fatherhood engagement.
- Become energized in working with families and strengthen connections to providers in the San Francisco Bay Area.

BART:

Exit @ 12 Street – Exit in front of building
(Strongly recommended)

DIRECTIONS:

From Concord Area: Take I-680 East to CA-24 West toward Oakland. CA-24 becomes I-980 West. Take the 12th St., exit onto Brush St.; turn left on 11th St.; turn left on Broadway.

From Richmond Area: Take I-80 West to I-580 East to I-980 West and follow the bold directions above.

From San Francisco: Take I-80 East across Bay Bridge to I-580 East, to I-980 West and follow the bold directions above.

From San Jose: Take I-880 West to I-980 East, exit at 11th/14th St., continue on Castro St., turn right on 11th St. and left on Broadway.

PARKING:

City Center Garage, 525 14th Street , \$2 each 20 minutes; Daily Max \$25

1000 Broadway Garage, Super Early Bird (before 8am) \$8; Early Bird (before 10am) \$10; Daily Max \$14

Douglas Garage, 405 12th Street, Early Bird (before 9am) \$11; Daily Max \$13

PROGRAM HIGHLIGHTS

8:30AM – 4:30PM

WELCOME:

Lorena Martinez-Ochoa
Director of Family, Maternal & Child Health
Department, Contra Costa County Public
Health Department

KEY NOTE SPEAKERS:

“The State of Homeless Families in the Bay Area”
Dr. Vicki Alexander, MD

“Circle of Healing: Strengthening Ourselves and Our Families”
Dr. Neferkare Khemre, PhD

LUNCH IS SERVED

PANEL DISCUSSIONS

Dads Count! Fatherhood Resources in the Bay Area

Documentary/Special Screening:
“A Long Way Home” – about fathers gaining custody of their children

PERFORMANCES:

Interpretive Dance
Rayn Holmes, 2014 Graduate of Skyline High School, Oakland

REGISTRATION

Space is limited. Registration form and check must be received by 5:00 pm, Thursday, May 29, 2014

FEE: \$30.00

Make check payable to:
Inter-City Services, Inc.

Mail registration form and check to:
FAMILY, MATERNAL & CHILD HEALTH PROGRAM
597 CENTER AVE., SUITE 365
MARTINEZ, CA 94553

For conference information, call:
ELMINA GREEN - (925) 313-6135

BRING BUSINESS CARDS AND FLYERS ABOUT YOUR PROGRAM

NAME: _____

AGENCY: _____

JOB TITLE: _____

COUNTY OF EMPLOYMENT: _____

MAILING ADDRESS: _____

CITY/ZIP: _____

PHONE: () _____ - _____

FAX: () _____ - _____

E-MAIL: _____

CHECK IF YOU DO NOT WANT YOUR NAME AND CONTACT INFORMATION LISTED ON THE PARTICIPANTS LIST INCLUDED IN THE CONFERENCE PACKET.